

“I am writing to you, O my master, may Allah’s blessings be upon you, seeking your aid. And I am complaining about what has befallen me, seeking protection from Almighty Allah and then from you against the trouble that has inflicted me; busied my heart; occupied my mind; deprived me of my prudence; and changed the great favours of Almighty Allah upon me. It has disappointed me after I had thought of it as my friend; and disavowed me after it had pretended itself as my close comrade. Thus, all my means have failed to defend me against it; and my endurance and power have been too short to bear it. I therefore resort to you against it and I depend upon Allah, the greatly Praised, and upon you, on account of my confession of your (unique) standing with Allah, the Lord of the Worlds, the Source of perfect management, and the Prevailer over all affairs, in protecting me against it; and I am sure that you will expedite interceding for me before Allah, the greatly Praised, regarding my affair. I am certain that He, the Blessed and Elevated, will respond to me by answering my appeal. Verily, you, my master, are worth causing my expectation to come true and making my hope achievable concerning **so-and-so**... which I cannot stand to bear although I have deserved not only that problem but also many times as many as it due to my misdeed and negligence of my duties towards Almighty Allah. O my master! May Allah’s blessings be upon you, (please) aid me as I am anxious, and provide my request before Almighty Allah before I am injured and my enemies gloat over my grief. It is through you that the bounties have been spread over me. Please ask Almighty Allah to grant me a great assistance and a near victory through which my hopes may be attained, the commencements and ends of my deeds may be made good, and all my apprehensions secured under all circumstances. Verily, He, the greatly Praised does whatever He wills; and He is Sufficient for me! Most Excellent is He in whom we trust first and last.”

The person should then stand near the river or body of water, and by taking the name of the one four specific representatives of the Imam, such as Hasan b. Ruh, and say:

يَا حَسَنَ ابْنَ رُوحٍ: سَلَامٌ عَلَيْكَ. أَشْهَدُ أَنَّ وَفَاتَكَ فِي سَبِيلِ اللَّهِ وَ أَنْتَ حَيٌّ عِنْدَ اللَّهِ مَرْزُوقٌ وَ قَدْ حَاطَبْتُكَ فِي حَيَاتِكَ الَّتِي عِنْدَ اللَّهِ جَلٌّ وَ عَزٌّ وَ هَذِهِ رُفْعَتِي وَ حَاجَتِي إِلَى مَوْلَانَا فَسَلِّمْهَا إِلَيْهِ فَإِنَّتِ الثَّقَةُ الْأَمِينُ

“O Hasan ibn Ruh: Peace be upon you! I bear witness that surely your death was in the way of Allah and that indeed you are alive in the presence of Allah being sustained (by Him) and thus I address you in your life which you have in the presence of Allah, the Noble and Grand, and this writing of mine has my needs that are to be given to our master so then submit this to him since you are the trustworthy and reliable.”

The person should then throw the paper into the flowing water so that his desires will be fulfilled, Insha-Allah.¹

¹ *Biḥār al-Anwār*, Vol. 102, Pg. 234, Sec. 10, No. 2; *al-Balad al-Amin*, Pg. 157; *Al-Misbah*, Pg. 404

AREEDHA TO IMAM AL-MAHDI عَجَّلَ اللَّهُ تَعَالَى فَرَجَهُ الشَّرِيفَ

كَبَبْتُ يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ مُسْتَعِينًا وَشَكْوَتُ مَا نَزَلَ بِي مُسْتَجِيرًا بِإِلَهِ عَزَّ وَجَلَّ ثُمَّ بِكَ مِنْ أَمْرِ قَدْ دَهَمَنِي وَأَشْغَلَ
قَلْبِي وَأَطَالَ فِكْرِي وَسَلَبَنِي بَعْضَ لُبِّي وَعَيَّرَ خَطِيرَ نِعْمَةِ اللَّهِ عِنْدِي (أَسْلَمَنِي عِنْدَ تَخْيَلِ وَرُودِهِ الْخَلِيلِ وَتَبَرَّأَ مِنِّي عِنْدَ) تَرَائِي
إِقْبَالِهِ إِلَيَّ الْحَمِيمِ وَعَجَزْتُ عَنْ دِفَاعِهِ حِيلَتِي وَخَانَنِي فِي تَحْمُلِهِ صَبْرِي وَقُوَّتِي، فَلَجَأْتُ فِيهِ إِلَيْكَ وَتَوَكَّلْتُ فِي الْمَسْئَلَةِ لِلَّهِ جَلَّ
تَنَاوُهُ عَلَيْهِ وَعَلَيْكَ فِي دِفَاعِهِ عَنِّي عِلْمًا مِمَّا كَانَتْ مِنَ اللَّهِ رَبِّ الْعَالَمِينَ وَلِيُّ التَّدْبِيرِ وَمَالِكِ الْأُمُورِ وَاثِقًا بِكَ فِي الْمُسَارَعَةِ فِي
الشَّفَاعَةِ إِلَيْهِ جَلَّ تَنَاوُهُ فِي أَمْرِي مُتَيَقِّنًا لِإِجَابَتِهِ تَبَارَكَ وَتَعَالَى إِيَّاكَ بِإِعْطَائِي سُؤْلِي وَأَنْتَ يَا مَوْلَايَ جَدِيرٌ بِتَحْقِيقِ ظَنِّي وَتَصْدِيقِ
أَمَلِي فِيكَ فِي أَمْرٍ...

Use the below space to express your needs which you want Imam al-Mahdi عليه السلام to present to Allah سبحانه:

8 th of Shabaan:
9 th of Shabaan:
10 th of Shabaan:
11 th of Shabaan:
12 th of Shabaan:
13 th of Shabaan:
14 th of Shabaan:

فِي مِمَّا لَا طَاقَةَ لِي بِحَمْلِهِ وَلَا صَبْرَ لِي عَلَيْهِ وَإِنْ كُنْتُ مُسْتَحِقًّا لَهُ وَلَا أَضْعَافِهِ بِقَبِيحِ أَعْيَالِي وَتَفْرِيطِي فِي الْوَاجِبَاتِ الَّتِي لِلَّهِ عَزَّ
وَجَلَّ فَأَعُتِّبِي يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ عِنْدَ اللَّهْفِ وَقَدَّمَ الْمَسْأَلَةَ لِلَّهِ عَزَّ وَجَلَّ فِي أَمْرِي قَبْلَ حُلُولِ التَّلَفِ وَشِمَاتَةِ الْأَعْدَاءِ
فَبِكَ بَسَطَتِ النُّعْمَةُ عَلَيَّ وَاسْتَلَّ اللَّهُ جَلَّ جَلَالُهُ لِي نَصْرًا عَزِيزًا وَفَتْحًا قَرِيبًا فِيهِ بِبُلُوغِ الْأَمَالِ وَخَيْرِ الْمَبَادِي وَخَوَاتِيمِ الْأَعْمَالِ
وَالْأَمْنِ مِنَ الْمَخَاوِفِ كُلِّهَا فِي كُلِّ حَالٍ إِنَّهُ جَلَّ تَنَاوُهُ لِمَا يَشَاءُ فَعَالَ وَهُوَ حَسْبِي وَنِعْمَ الْوَكِيلُ فِي الْمَبْدِئِ وَالْمَأَلِ