

Ramadhan 1441 Timetable for Metro Vancouver Area

Note: Friday April 24 is expected to be the 30th of Shabaan and the 1st of Ramadhan is expected to fall on April 25 (depending on moonsighting). The 1st of Shawwal will be on Sunday May 24 InshaAllah

<i>Day</i>	<i>Ramadhan</i>	<i>April/May</i>	<i>Ihtiyat for fasting</i>	<i>Fajr</i>	<i>Sunrise</i>	<i>Zuhr</i>	<i>Sunset</i>	<i>Maghrib</i>
Fri	30	24	4:12	4:22	6:02	1:11	8:20	8:35
Sat	1	25	4:10	4:20	6:00	1:11	8:21	8:36
Sun	2	26	4:07	4:17	5:58	1:10	8:23	8:38
Mon	3	27	4:05	4:15	5:56	1:10	8:24	8:39
Tue	4	28	4:02	4:12	5:54	1:10	8:26	8:41
Wed	5	29	4:00	4:10	5:52	1:10	8:27	8:42
Thu	6	30	3:57	4:07	5:51	1:10	8:29	8:43
Fri	7	1	3:55	4:05	5:49	1:10	8:30	8:45
Sat	8	2	3:52	4:02	5:47	1:10	8:32	8:47
Sun	9	3	3:49	3:59	5:46	1:10	8:33	8:48
Mon	10	4	3:47	3:57	5:44	1:10	8:35	8:50
Tue	11	5	3:44	3:54	5:42	1:09	8:36	8:51
Wed	12	6	3:42	3:52	5:41	1:09	8:37	8:52
Thu	13	7	3:39	3:49	5:39	1:09	8:39	8:54
Fri	14	8	3:36	3:46	5:38	1:09	8:40	8:55
Sat	15	9	3:34	3:44	5:36	1:09	8:42	8:57
Sun	16	10	3:31	3:41	5:35	1:09	8:43	8:58
Mon	17	11	3:29	3:39	5:33	1:09	8:45	9:00
Tue	18	12	3:27	3:37	5:32	1:09	8:46	9:01
Wed	19	13	3:24	3:34	5:30	1:09	8:47	9:02
Thu	20	14	3:22	3:32	5:29	1:09	8:49	9:04
Fri	21	15	3:19	3:29	5:28	1:09	8:50	9:05
Sat	22	16	3:17	3:27	5:26	1:09	8:52	9:07
Sun	23	17	3:15	3:25	5:25	1:09	8:53	9:08
Mon	24	18	3:14	3:24	5:24	1:09	8:54	9:09
Tue	25	19	3:13	3:23	5:23	1:09	8:55	9:10
Wed	26	20	3:12	3:22	5:22	1:09	8:57	9:12
Thu	27	21	3:12	3:22	5:20	1:09	8:58	9:13
Fri	28	22	3:11	3:21	5:19	1:10	8:59	9:14
Sat	29	23	3:11	3:21	5:18	1:10	9:00	9:15

Notes:

a) Believers may wish to start their fast at the ihtiyat (precaution) time. However believers are allowed to eat and drink until the time for fajr and commence their fast at fajr time.

b) According to al-Sayyid al-Sistani and some other renowned jurists, believers should break their fast at the time of maghrib based on an obligatory precaution (ihtiyat wajib). In this case believers may choose to refer to another jurist whom they believe is the next most learned scholar. Some jurists like Ayatullah Nasir Makarim Shirazi are of the opinion that maghrib time starts at sunset, and hence they allow for the fast to be broken at sunset.

c) Zuhr/Asr prayers should be recited before sunset, which is 15 minutes before the time of Maghrib

Note: Please contact the resident alim if you need further clarification